

THE DAILY TELEGRAM

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UNION-ADVERTISER

SATURDAY, JANUARY 22, 1916.

An Evening Echo.

Number among your worst enemies the hawk of malicious rumors and unexplored anecdotes.—LAVATER.

If the Exponent will look over its files, it will find that it itself referred to Villa as a present-day "Stonewall" Jackson. Quit your back-tracking.

Wilson's preparedness program has already had one result at least, a result not particularly commendable, that of rehabilitating the spirit of the Exponent to the point of trying to fight the Civil war all over again. Carlsburg is not at all proud of this particular result.

Eating Horse Meat.

In the midst of the munitions prosperity wave which has struck New York and surrounding states it is rather incongruous to find that the health authorities of that state have passed laws legalizing the sale of horse meat for food.

Is this one of the ways by which the free trade administration is going to reduce the cost of living?

Some More "Bad Taste."

It does not believe that any one will relish the Telegram's sneaking comparison of Stonewall Jackson, the peerless knight, with Francisco Villa, the Mexican cutthroat.—EXPONENT.

At one time this "cutthroat" Villa stood so high with President Wilson that he thought seriously of recognizing him as the head of the Mexican government. Thus, the further the Exponent plunges into the mud the more it mires. It certainly does not mean to insinuate that the president exercised "bad taste" when he looked with such favor on the notorious Mexican.

Roosevelt in Michigan.

Col. Roosevelt has taken a straight forward and intelligent course in asking the authorities in Michigan to keep his name off the presidential preference ballot of both Republican and Progressive parties. This does not mean that he could not be drafted for the nomination if circumstances subsequently pointed in that direction, but rather that he will not, at this stage of the game, become an open and avowed candidate. Here is a distinction which other men among the "mentioned" would do well to maintain.

Mr. Roosevelt believes, so his friends tell us, that he could not be elected if nominated. In this he is probably correct. He believes his largest influence will be outside the field of direct political aspiration. Here again he is probably correct, surely for the present. Whether his withdrawal will allay the agitation of his admirers in various parts of the country remains to be seen.

On the Inside, Looking Out!

At the suggestion of Secretary of the Treasury McAdoo, the federal reserve board has adopted a resolution to the effect that hereafter persons holding public or political office cannot with propriety be made directors or officers of federal reserve banks.

Hereafter, mind you. The action is not retroactive. It is not intended to interfere with the deserving Democrats and high public functionaries already connected with the federal reserve banking system. The action perhaps is prompted by the dread of what is likely to happen in 1916. Fill the system full of big and little federal office holders and political leaders, then close the door so that hereafter the sacred precincts of the federal banking system may not be profaned by any mere politician or office holder!

It is a good deal like Secretary McAdoo's idea of taking the tariff question out of politics now that a Democratic tariff law is on the statute books. What a fine scorn of the politician out of office the politician in office is able to develop! How quickly he gets the idea that politics, through which he got his job, ought to be eliminated from public affairs, lest it might take said job from him!

Sham Exposed.

Never in American history has insincerity, sham, selfishness been more remorselessly, fatally exposed than in Mr. Wilson's case. Opportunity, not for mere service to Americans, but for service to all mankind at his door. He had the power and he had behind him public confidence

and public support. What Abraham Lincoln lacked, a united nation, he possessed. His voice could have commanded the millions, and those who refused to follow would have been overwhelmed by those who did.

There was asked of Mr. Wilson not greatness, but honesty, simple sincerity, that he should say what was true and that he should stick to the truth that he said. There was demanded of him only that with simple courage and steady will he should follow the example and the precedent of his great predecessors, who had made America not first, but right.

Instead, Mr. Wilson listened to the politicians, who told him that the American people were selfish, that they desired peace at any price, that they would be satisfied with empty pretense and that to keep them out of war would be to win an easy election.

Academic Freedom.

Is there real academic freedom in American colleges and universities? Are professors allowed to speak their minds freely, or are they merely "hired men" to be engaged and discharged without assigned cause at the pleasure of the university trustees? These and other questions affecting free speech in American institutions of higher learning are discussed by Dr. S. P. Capen, specialist in higher education of the bureau of education in his current review of the year made to the secretary of the Interior.

"That there is always some pressure exerted in academic communities, as elsewhere, to keep radical propagandists quiet and to discourage destructive criticism of the existing order none will deny," declares Dr. Capen. "Its extent varies with the institution. As a rule, it is exerted subtly, often unconsciously in large universities which are supposedly free. Generally it vanishes as soon as the right of free speech is publicly broached. Within the last two or three years, however, there have been so many recurrences of disciplinary action directed by the trustees and presidents of prominent institutions against professors reputed to hold unorthodox political, economic, or religious views that the question of academic freedom has become temporarily one of the foremost issues in university administration. Upon its correct settlement depends not only the integrity of the universities but, more remotely, the whole welfare of American education."

The question is particularly acute in private foundations. Are the trustees the employers of all persons connected with the university, the owners of the business, as it were, whose will is law and not subject to question? Has the faculty a moral, if not a legal right to be heard in matters relating to appointments and dismissals? In state universities the trustees are less likely to resort to star chamber tactics because the public has the power to force an accounting. Still, instances are not unknown where the governing boards of state institutions have behaved as if the institutions under their control belonged to them, and neither the educational officers nor the public had the right to demand reasons for their acts. Are any boards of trustees, whether of public or private institutions, exempt from responsibility to the public? Is any university, even partly or wholly supported by private endowment, a private institution? Does the measure of its accountability to the public differ from that of the state university?

"Cases of alleged breach of the academic freedom during the last eighteen months, affecting Lafayette College, the University of Utah, and the University of Pennsylvania, are reviewed by Dr. Capen, together with the findings in each case as determined by organizations of scholars who have investigated. With regard to the Nearing case at the University of Pennsylvania, Dr. Capen says: "Because of Dr. Nearing's advocacy of child-labor laws and his indictment of various other forms of industrial injustice—activities which have been sharply criticized in the past by certain of the more conservative elements among the constituency of the university—the press of the East and various groups of alumni, faculty and students have assumed that these activities constitute the grounds for his dismissal. The issue has been interpreted as one of free speech. The case has seemed to the friends of academic freedom to be of sufficient importance to justify its investigation by a committee of the American Association of University Professors."

THE DAILY NOVELET

THE ROBBERS.

The church aisle is the straight and narrow way that leadeth into matrimony.—Prof. Simp.

Their wedding anniversary! The young wife stood biting her nails loudly, for the thought filled her with horror and dismay. For she had not saved a penny to buy Airbreak the annual token, and

THE CHURCHES

FIRST METHODIST EPISCOPAL CHURCH, corner of West Pike and Second streets, the Rev. William Barrett King, minister. 9 a. m. class meeting. J. H. Somerville leader. 9:30 a. m. Sunday school, W. H. Davidson, superintendent. 10:40 a. m. sermon by Dr. H. C. Morrison. 7:30 p. m. sermon by Dr. H. C. Morrison.

DUFF STREET UNITED BRETHREN CHURCH, Stealey Heights, the Rev. W. M. Slaughter, pastor. Regular services as follows: Sunday services—Sunday school 9:30 a. m. L. F. Lawman superintendent. 10:30 a. m. Christian Endeavor. 8:30 p. m. D. L. Morgan president. Weekly services. Prayer service Wednesday evening at 7:30 o'clock. W. E. Stewart, leader. Song service Thursday 7:30 p. m. W. E. Vanhorn, leader. Board of trustees Friday, 7 p. m. Official board meeting first day of each month at 7:30 p. m. Otterbein Sisters, second and fourth Tuesdays of each month at 7:30 p. m. All of the above services and meeting held in the F. I. Day building, 318 Milford street, until new church is completed. Everybody invited to these services.

CENTRAL CHRISTIAN CHURCH, corner Pike and Chestnut street, the Rev. P. M. Baber, minister. 9:30 a. m. Bible school, W. J. Calvert, superintendent. 11 a. m. morning worship. 7:30 p. m. evening worship.

UNITED BRETHREN CHURCH, Northview, the Rev. W. M. Slaughter, Pastor. Services regularly as follows: Sunday services—Sunday school 10 a. m. W. W. Wilfong, superintendent. Class meeting 11 a. m. Christian Endeavor 7:30 p. m. Rev. Roscoe Smith, president. Preaching 7:30 p. m. by F. G. Radabaugh, district superintendent. Weekly services—Song service Monday, 7:30 p. m. Prayer service Monday, 7:30 p. m. Prayer service Wednesday and Friday, 7:30 p. m. Otterbein Sisters, Thursday, 7:30 p. m. Official board meeting last day of each month at 7:30 p. m. A hearty invitation is extended to all who may desire to attend these services.

INDUSTRIAL WESLEYAN METHODIST CHURCH, the Rev. C. Leslie Smith, pastor. Sunday school 9:30 a. m. Class meeting 10:30 a. m. Preaching by the pastor at 7:30 p. m. Next week there will be services on Thursday and Friday evenings when Conference President P. B. Campbell, of New Castle, Pa., is expected to preach. Quarterly conference the following Saturday evening, January 29. A welcome to all.

NORTHVIEW WESLEYAN METHODIST CHURCH, C. Leslie Smith, pastor. Sunday school at 10 a. m. Preaching by the pastor at 11 a. m. Gospel service at 7:30 p. m. Conference President P. B. Campbell is expected to preach here next Wednesday at 7:30 p. m. A cordial invitation to all.

THE CENTRAL PRESBYTERIAN CHURCH, next to Masonic temple, West Pike street, the Rev. Herbert Justin Allsup, pastor. 9:30 a. m. Sabbath school, Mortimer W. Smith, Jr., superintendent. 11 a. m. sermon on "Change Your Collar." 7:30 p. m. sermon by the pastor on "Making a Man." 7:30 p. m. Wednesday, mid-week prayer service; topic: "The Gospel in a Sentence." You, reader, will be made welcome to every service.

IMMACULATE CONCEPTION CHURCH, 126 East Pike street, the Rev. P. H. McDermott, rector, and the Revs. A. D. McSwiggan and P. A. O'Doherty assistants. Low masses at 7 and 8 a. m. Children's mass at 9 a. m. High mass at 10:30 a. m. Vespers and benediction at 7:30 p. m.

ST. PAUL'S M. E. CHURCH, South, corner Main and Chestnut streets, the Rev. W. H. Foglesong, pastor. 9:45 a. m. Sunday school, L. D. Johnson, superintendent. 11 a. m. sermon by the Rev. J. P. McCormick on "A Word to the Weary." 6:30 p. m. Epworth League. 7:30 p. m. no service.

UNITED BRETHREN CHURCH, Adamston, the Rev. D. W. Cunningham, pastor. Sabbath school 9:30 a. m. 10:30 a. m. preaching. If the pastor can serve you, call him. House adjoints church.

CHRISTIAN SCIENCE SOCIETY, 903 Goff building, Mrs. Sarah Vickers, first reader. Services each Sunday at 8 p. m. Subject, Sunday, January 23, "Truth." Testimonial meeting each Wednesday at 8 p. m. Free public reading room, same address, open each day from 2 to 4 p. m.

there was but one day more in which to get it.

She pictured to herself her embarrassment, her humiliation, when Airbreak would hand her his present, only to find she had nothing to give him in return.

"I must do it!" she told herself. "The baby's bank. It will be hard, but little Geelong will never know, and it will save his mother untold distress."

Quickly she reached up and lifted little Gee Long's bank from the mantel and rattled it. It rattled fine.

"I can't!" she moaned. "I must!" Desperately she broke it open.

Hortors! Airbreak had got there first, and filled it full of nails to make it rattle.

except Sunday. Visitors welcome.

FIRST PRESBYTERIAN Church, corner West Main and South Second streets, the Rev. Edward Bates Turner, minister. 9:30 a. m. McClelland Bible class. 9:45 a. m. women's Bible class. 9:45 a. m. Sunday school. 11 a. m. sermon by the pastor. 2 p. m. Junior Christian Endeavor. 7:30 p. m. sermon by the pastor. Wednesday, 7 p. m. teachers' training class. 8 p. m. prayer and Bible study hour. Strangers are welcome.

CHRIST EPISCOPAL CHURCH, Sixth and Main streets, the Rev. Charles Baird Mitchell, B. D., rector. 8:30 a. m. Holy Communion, except first Sunday in the month. 9:45 a. m. Sunday school with Bible class. 11 a. m. Holy Communion first Sunday in the month and morning prayer and sermon. 7:30 p. m. evening service and address by the rector. A cordial welcome.

ST. MARK'S LUTHERAN CHURCH, corner Park and Melgo streets, the Rev. William L. Heuser, pastor. 116 Park avenue. 9:45 a. m. Sunday school, E. C. Reep, superintendent. 11 a. m. morning worship with sermon by the pastor. 6:45 p. m. Young People's Society of Christian Endeavor prayer meeting. 7:30 p. m. sermon by the pastor. Wednesday, 7:30 p. m. prayer meeting.

FIRST BAPTIST CHURCH, corner West Pike and Sixth streets, the Rev. W. C. Taylor, D. D., pastor. Sabbath school 9:30 a. m. J. E. White, superintendent. 10:45 a. m. sermon by the pastor. 7 p. m. Baptist Young People's meeting. 7:30 p. m. sermon by the pastor.

THE METHODIST PROTESTANT CHAPEL, corner Sycamore and Locust streets, the Rev. U. W. Morrison, pastor. 9:30 a. m. Sunday school. C. A. Sheets, superintendent. 10:45 a. m. sermon by the pastor. 7:30 p. m. preaching. Prayer meeting every Wednesday evening at 7:45 o'clock.

THE SALVATION ARMY, 101 1/2 West Main street, Shuttleworth building. George Willis, adjutant, and Harry Purdum, captain, officers in command. Public services every night. The Sunday service, 2 p. m. Sunday school, 3:15 p. m. praise service, and 7:45 p. m. meeting on revival order. All are cordially invited.

SIMPSON CREEK BAPTIST CHURCH, Bridgeport, J. W. Ayers, pastor. Bible school 9:45 a. m. 11 a. m. preaching. Ten-minute children's sermon preceding regular morning sermon. 3 p. m. men's meeting. 7:30 p. m. preaching. The Rev. J. C. Walker, of Frostburg, Md., who is conducting evangelistic meetings, will address the men's meeting. Go and hear him. A cordial welcome to everybody.

WILSONBURG METHODIST EPISCOPAL CHURCH, the Rev. A. S. Arnett, pastor. 9:45 a. m. Sunday school, H. M. Strother, superintendent. 11 a. m. sermon by pastor. All are cordially invited.

STEALEY METHODIST EPISCOPAL CHURCH, Stealey Heights, the Rev. C. W. Wise, pastor. 9:45 a. m. Sunday school, W. V. Matheny, superintendent. 11 a. m. preaching by the pastor. 6:30 p. m. Epworth League. 7:30 p. m. preaching. Welcome to all.

HANMOND METHODIST EPISCOPAL CHURCH, Industrial Addition, the Rev. C. W. Wise, pastor. 2:30 p. m. Sunday school, Mrs. Plant, superintendent. 3:30 p. m. preaching by the pastor. Revival meetings will be in January 3.

THE REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, corner Baker and Stealey avenues, Stealey Heights. Elder Frank L. Shinn, president. 9:30 a. m. Sunday school, Harry G. Johnson, superintendent. 11 a. m. prayer service. 7:30 p. m. preaching. Mid-week prayer service Wednesday, 7:30 p. m. Friday, 7:30 p. m. Religious Literary Society, Elder Joseph Biggs, president. A welcome is extended to all to attend each of these services.

BARNES MEMORIAL BAPTIST CHURCH, Northview, the Rev. F. P. Balwin, pastor. Preaching on second and fourth Sundays at 10:30 a. m. and 7:30 p. m. Sunday school 2:30 p. m. W. H. Nicholson, superintendent.

SPIRITUALIST CHURCH. Service will be held Sunday evening at 8 o'clock in the Knights of Pythias hall, South Third street, by the Rev. George C. Day, of Pittsburg. All are welcome.

CITY GOSPEL MISSION, at court house. Children's Bible training school 2:30 p. m. All children from the ages of 6 to 16 welcome. Gospel services 7:30 p. m. All welcome.

BROAD OAKS METHODIST EPISCOPAL CHURCH, P. Z. Musgrave,

Best Treatment for Croup.

"I have used Chamberlain's Cough Remedy in my family for the past five years, and for group I have never found its equal," writes Bernard George, Nelson, Mo. Before becoming acquainted with this remedy Mr. George lost a child from an attack of croup. Obtainable everywhere.—Advertisement.

pastor. 9:15 a. m. class meeting. 9:45 a. m. Sabbath school. 11 a. m. public service. 6:45 p. m. Epworth League. 7:30 p. m. public service. 7:30 p. m. Wednesday, mid-week services. 2:30 p. m. Thursday, Ladies' Aid.

INDUSTRIAL BAPTIST CHURCH AND SUNDAY SCHOOL. Sunday school at 9:30 a. m. Class meeting at 10:45 a. m. B. Y. P. U. at 6:45 p. m. and preaching at 7:30 p. m. by the Rev. Mr. Loy. A cordial invitation extended to all to attend these services. You will certainly be made welcome.

TRINITY METHODIST EPISCOPAL CHURCH, colored, Bea street, the Rev. J. W. Jenkins, pastor. 9:30 a. m. class meeting, led by Nellie M. Wilson. 10:45 a. m. public worship and sermon by the pastor. 2 p. m. Sunday school. 6:30 p. m. Epworth League. 7:30 p. m. sermon by the pastor.

MT. ZION BAPTIST CHURCH, the Rev. W. T. Kenney, pastor. 11 a. m. sermon by the pastor. 2:30 p. m. Sunday school. 7 p. m. B. Y. P. U. 8 p. m. evangelistic sermon. All are invited.

WHITE ROCK BAPTIST CHURCH, colored, Union Heights, the Rev. L. W. Gordon, pastor. 11 a. m. sermon by the pastor. 2 p. m. Sunday school. Go and hear.

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(Political Advertisement.)

ANNOUNCEMENT

To the voters of Harrison county:

I hereby announce my candidacy for the Republican nomination for Sheriff of Harrison county, subject to the decision of the primary election to be held Tuesday, June 6, 1916.

I most earnestly ask your support and influence, and if nominated and elected, I not only promise to discharge faithfully and fearlessly the duties of the office, but will give my very best service to ALL the people.

L. WAYMAN OGDEN,

Clarksburg, W. Va.

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Every Piece New.

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We will discontinue giving "S. & H." Green Trading Stamps on and after Jan. 28th.

CITY WATER TODAY.

Following is today's test for fever and other germs as made by the Water Board's chemist and bacteriologist at the filtration plant. Also rainfall for twenty-four hours ending at 10 o'clock today:

ANALYSIS.

Number of bacteria in 1.0 c.c. Bacillus coli present in 1.0 c.c. 1.0 c.c. 10 c.c.

River water 350 0 x

City water 0 0 0

EXPLANATION.

C. C.—Cubic centimeter, (about a thimbleful). Bacillus coli—

Intestinal germ. X—Present. O—Absent. Rainfall .03.

100 BOYS AND MEN WANTED

to distribute the

"WOMAN SUFFRAGE" EDITION

of

The Sunday Telegram

Tomorrow morning, 8 o'clock

JANUARY 23.

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